

STATE OF SOUTH CAROLINA

(Caption of Case)

Annual Report of Palmetto Utilities, Inc.

BEFORE THE
PUBLIC SERVICE COMMISSION
OF SOUTH CAROLINA

COVER SHEET

DOCKET

NUMBER: 2008 - 140 - A

(Please type or print)

Submitted by: John M. S. HoeferSC Bar Number: 2549Address: P.O. Box 8416Telephone: 803-252-3300Columbia, SC 29202-8416Fax: 803-256-8062

Other: _____

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NOTE: The cover sheet and information contained herein neither replaces nor supplements the filing and service of pleadings or other papers as required by law. This form is required for use by the Public Service Commission of South Carolina for the purpose of docketing and must be filled out completely.

DOCKETING INFORMATION (Check all that apply)☐ Emergency Relief demanded in petition☐ Request for item to be placed on Commission's Agenda expeditiously☒ Other: _____**INDUSTRY (Check one)****NATURE OF ACTION (Check all that apply)**

- | | | | |
|---|--|--|--|
| <input type="checkbox"/> Electric | <input type="checkbox"/> Affidavit | <input checked="" type="checkbox"/> Letter | <input type="checkbox"/> Request |
| <input type="checkbox"/> Electric/Gas | <input type="checkbox"/> Agreement | <input type="checkbox"/> Memorandum | <input type="checkbox"/> Request for Certificatio |
| <input type="checkbox"/> Electric/Telecommunications | <input type="checkbox"/> Answer | <input type="checkbox"/> Motion | <input type="checkbox"/> Request for Investigation |
| <input type="checkbox"/> Electric/Water | <input type="checkbox"/> Appellate Review | <input type="checkbox"/> Objection | <input type="checkbox"/> Resale Agreement |
| <input type="checkbox"/> Electric/Water/Telecom. | <input type="checkbox"/> Application | <input type="checkbox"/> Petition | <input type="checkbox"/> Resale Amendment |
| <input type="checkbox"/> Electric/Water/Sewer | <input type="checkbox"/> Brief | <input type="checkbox"/> Petition for Reconsideration | <input type="checkbox"/> Reservation Letter |
| <input type="checkbox"/> Gas | <input type="checkbox"/> Certificate | <input type="checkbox"/> Petition for Rulemaking | <input type="checkbox"/> Response |
| <input type="checkbox"/> Railroad | <input type="checkbox"/> Comments | <input type="checkbox"/> Petition for Rule to Show Cause | <input type="checkbox"/> Response to Discovery |
| <input type="checkbox"/> Sewer | <input type="checkbox"/> Complaint | <input type="checkbox"/> Petition to Intervene | <input type="checkbox"/> Return to Petition |
| <input type="checkbox"/> Telecommunications | <input type="checkbox"/> Consent Order | <input type="checkbox"/> Petition to Intervene Out of Time | <input type="checkbox"/> Stipulation |
| <input type="checkbox"/> Transportation | <input type="checkbox"/> Discovery | <input type="checkbox"/> Prefiled Testimony | <input type="checkbox"/> Subpoena |
| <input type="checkbox"/> Water | <input type="checkbox"/> Exhibit | <input type="checkbox"/> Promotion | <input type="checkbox"/> Tariff |
| <input type="checkbox"/> Water/Sewer | <input type="checkbox"/> Expedited Consideration | <input checked="" type="checkbox"/> Proposed Order | <input type="checkbox"/> Other: |
| <input checked="" type="checkbox"/> Administrative Matter | <input type="checkbox"/> Interconnection Agreement | <input type="checkbox"/> Protest | |
| <input type="checkbox"/> Other: | <input type="checkbox"/> Interconnection Amendment | <input type="checkbox"/> Publisher's Affidavit | |
| | <input type="checkbox"/> Late-Filed Exhibit | <input type="checkbox"/> Report | |

WILLOUGHBY & HOEFER, P.A.

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September 16, 2010

VIA HAND DELIVERY

The Honorable Jocelyn D. Boyd
Chief Clerk / Administrator
**Public Service Commission of
South Carolina**
101 Executive Center
Suite 100
Columbia, South Carolina 29210

RE: Annual Report of Palmetto Utilities, Inc.
Docket No. 2008-140-A

Dear Mrs. Boyd:

This firm represents Palmetto Utilities, Inc. ("PUI"), which has asked that I write to you regarding the above-referenced matter.

As you are aware, Commission Order No. 2010- 525 in the above-referenced docket grants to PUI an extension until September 30, 2010, within which to file its Annual Report in accordance with Commission Regulation 103-512.1. This extension was based upon correspondence from PUI to the Office of Regulatory Staff ("ORS") which was subsequently filed by ORS with the Commission.

As indicated in these items of correspondence previously filed with the Commission, PUI is working with ORS to establish a continuing property record for the company. Although significant progress has been made in that regard, PUI's and ORS's efforts in that regard are continuing and are not likely to be completed prior to the current due date for PUI's annual report.

(Continued...)

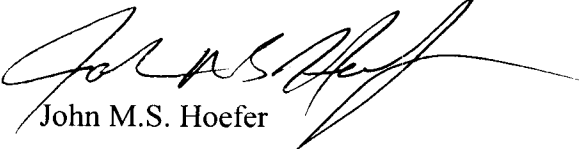
The Honorable Jocelyn D. Boyd
September 16, 2010
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Accordingly, on behalf of PUI, I hereby request that an additional extension of thirty (30) days within which it may file its Annual Report. If granted, PUI's Annual Report would be due on or before November 1, 2010. I am advised by counsel for ORS that it does not object to this request.

If you have any questions, or need additional information, please do not hesitate to contact me. With best regards, I am,

Sincerely,

Willoughby & Hofer, P.A.



John M.S. Hofer

JMSH/ccm

cc: Jeffrey M. Nelson, Esquire